

# **5TH ANNUAL CRAPPIE BASH**

**LAKE SHELBYVILLE OPEN BUDDY**  
**\$1000.00 FIRST PLACE GUARANTEED**

Visit [www.springfieldcrappieclub.com](http://www.springfieldcrappieclub.com) for applications and tournament results

**Saturday April 29th 2023**

**7:00 A.M. – 2:30 P.M.**

**7 CRAPPIE, 10-INCH LIMIT**

**Afternoon Check-in at Ramp by 2:30pm or parking  
lot check-in by 2:30pm**

**Morning Check-in at Parking Lot 6:30am**

## **WILBORN CREEK RAMP**

**ENTRY FEE \$100.00 PER BOAT**

**1<sup>st</sup> - \$1000.00 GUARANTEED**

**2<sup>nd</sup> - If we have 15 boats entered**

**3<sup>rd</sup> - If we have 20 boats entered**

## **OPTIONAL BIG CRAPPIE POT**

**(\$20.00 PER BOAT EXTRA)**

**100% payback see back for details**

## **MARINA'S ARE OFF LIMITS**

**Trailerling will be allowed from parking lot by takeoff number**

RULES AND REGULATIONS  
TEAM TOURNAMENT (TWO PERSONS PER TEAM, ONE TEAM PER BOAT)

**RULES:** The following rules for the Tournament will be used. These rules will be interpreted solely by the Tournament Committee and all decisions are final.

**TOURNAMENT COMMITTEE:** The Tournament Committee shall consist of Springfield Crappie Club Board Members at the tournament. **ELIGIBILITY:** All individuals who have paid the appropriate entry fee.

**HEADQUARTERS/TIME/DATE:** WILBORN Creek Ramp, Lake Shelbyville. April, 29th 2023

Check-in at headquarters by 6:30 A.M.

Fishing time will be from 7:00 A.M. to 2:30pmP.M.

**TACKLE AND EQUIPMENT:** Live bait may be used. More than one pole may be used. All

Illinois Department of Natural Resources Laws and Regulations shall apply.

**ENTRY FEE:** No checks will be accepted after April, 22nd 2023. Returned checks will result in immediate disqualification. **NO POST DATE CHECKS WILL BE ACCEPTED.** Only cash will be accepted on the day of tournament.

**DEPARTURE:** Departure will be in sequence in which entry fees are received. We reserve the right to assign flights and alternate hours if necessary.

**PAYOUT:** First place \$1000.00 guaranteed 2nd place if 15 boats are enter. 3rd place if 20 boats enter

**TIES:** Ties will be broken by **largest crappie weighed, if largest the crappie weighed is a tie then its broken by earliest takeoff.**

**PROTESTS:** Protest must be filed in writing with the Tournament Committee within thirty (30) minutes of the conclusion of weigh-in. **DECISIONS ON PROTESTS:** The Tournament Committee will decide all protests. All decisions are final.

**PERMITTED FISHING LOCATIONS:** Anywhere on Lake Shelbyville permitted by Army Corps of Engineers.

**TOURNAMENT CANCELLATION:** If the Tournament is canceled due to reasons of safety, etc., the entry fee will be refunded.

REFUNDS WILL NOT B E MADE FOR ANY OTHER REASON.

**BOAT IDENTIFICATION:** A contestant number must be available at all times during the Tournament. Boats may be trailered during the Tournament. **ALL CONTESTANTS MUST FISH FROM A BOAT.**

**SAFETY AND SPORTMANSHIP:** Safe boating and fishing practices must be observed. Life jackets must be worn during take-off. All Illinois Department of Natural Resources Laws and Regulations shall apply. No alcohol during tournament hours while on the water

**SCORING:** Total weight of Seven (7) Crappie per team will determine winners. Crappie must measure at least TEN (10) inches long. Any team bringing more than Seven (7) Crappie or any Crappie under TEN (10) inches long, to the scales will be disqualified. Crappie brought to the scales for weigh-in must have been caught during the Tournament hours by the team bringing the fish to the scales. Any frozen or mangled fish presented for weigh-in will result in disqualification. Contestants must be in sight of their partners during Tournament hours and until they have weighed in. Big Crappie is determined by weight.

**BIG CRAPPIE:** 1<sup>st</sup> place pays 100% of total Big Crappie Pot collected.

**WEIGH-IN LINE:** Location of the weigh-in area will be announced the day of the Tournament. No team will be allowed to get into the weigh-in line after 3:00 P.M. **NO EXCEPTIONS.**

We \_\_\_\_\_ (boater) and \_\_\_\_\_ (non-boater)  
Signature Signature

Do hereby agree to release *Springfield Crappie Club* from any and all liability as a result of our participation in the Springfield Crappie Club Buddy Tournament to be held on April, 29th 2023 on Lake Shelbyville. We understand that we are participating in this at our own risk and that we are assuming all risk incident to said Tournament including the travel to and from the Tournament, the participation in the Tournament, and all other activities relative to the Tournament that we choose to participate in. We indemnify and hold harmless the said Springfield Crappie Club from any and all liability as a result of our participation and waive any claim for liability that we might have of any kind or nature against the said Springfield Crappie Club. This Release and Indemnification made and entered this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

LAKE SHELBYVILLE 5<sup>th</sup> ANNUAL OPEN CRAPPIE BASH TOURNAMENT

SPRINGFIELD CRAPPIE CLUB

Saturday APRIL 29, 2023

SUPPORTED BY THESE FINE SPONSORS



**Karen Koger**

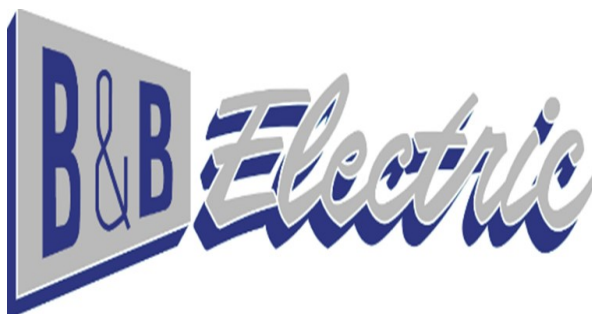
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