

Takeoff No. \_\_\_\_\_

Your Boat Number \_\_\_\_\_

# Springfield Crappie Club Tournament Application

Where: **Lake Springfield Sail Boat Ramp**

When: **Saturday, April 1st, 2023 Tournament Hours 7:00 - 2:30**

**Morning Check-in:** **BY 6:30 A.M. Sail Boat Ramp**

**Entry Fee:** **\$50 per boat (no refunds)**

**Big Crappie Pot:** **\$20.00 per boat**

**TIES:** **Will be Broken by Largest CRAPPIE WEIGHED .Big Fish Ties will be broken by earliest Take -off Number.**

**Safety:** **A lifejacket must be worn at takeoff. NO ALCOHOL DURING TOURNAMENT WHILE ON THE WATER**

**Take Off:** **Takeoff will be in order that entries are received.**

**Afternoon Check-in:** **Sail Boat Ramp by 2:30 P.M.**

**Weigh-in Deadline:** **Must be Weigh In Line Before 3:00 P.M.**

**Weigh-in:** **SEVEN (7) FISH 10 INCH**

**Payoff:** **1st to 4th based on  
(100% money received)**

**Name** \_\_\_\_\_ **Partner's Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **Partner's Address** \_\_\_\_\_

**City** \_\_\_\_\_ **Zip** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Email** \_\_\_\_\_ **Email** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Signature** \_\_\_\_\_

**In signing this application, I hereby waive and release all contestants, sponsors, and tournament officials from all claims of injury or damage incurred in connection with this tournament.**

**Make checks payable to: Springfield Crappie Club**

**Please mail check and application to:**

**Springfield Crappie Club  
P.O. Box 2574  
Springfield, IL 62708**

<b>Tournament Director: Rick Montooth 217-306-5490</b>
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**Please mark amount sent:**

**Entry Fee** \_\_\_\_\_

**Big Crappie** \_\_\_\_\_

**Classic Fee** \_\_\_\_\_

**YOU MUST PHYSICALLY FISH 3 Club or 2 Club and 1 Open Tournament to Qualify for the 2023 Classic**

**Total** \_\_\_\_\_

# LAKE SPRINGFIELD CLUB CRAPPIE TOURNAMENT

## SPRINGFIELD CRAPPIE CLUB

Saturday APRIL 1st, 2023

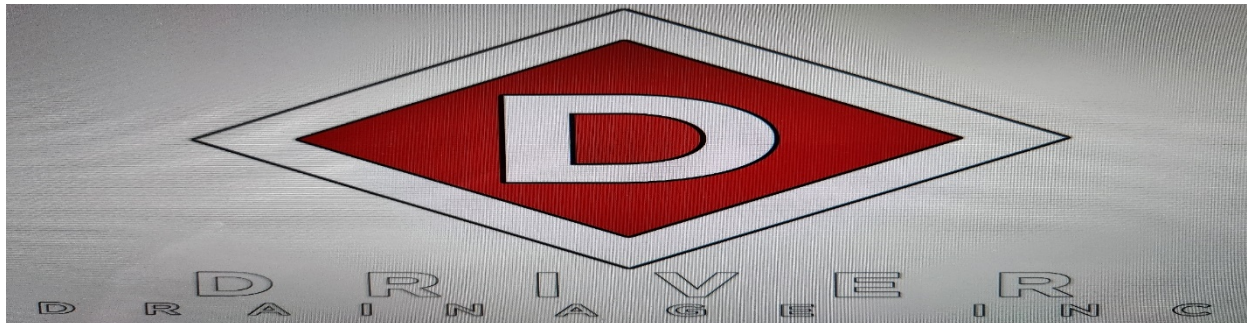
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**Karen Koger**

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